

FIMIOL Photographics

presents

THE NARRATOR

AND

THE LOGOS

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Free Academic Edition

THE PURPOSE OF this paper is to show how the speeches recorded in Genesis 1-2 not only narrate how this planet, wider solar system and Milky Way galaxy only were given form and substance, but simultaneously predict future events and developments till the end of days. This is achieved by presenting FIMIOL photographic studies from the Garden of Eden landscape which feature twenty-first century people and settings.

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The Narrator and the Logos

Author: Wayne J. Zanker (R.A.)

Revised March 2016

Introduction

“In the beginning was the Narrator and the Narrator was with Eluhiym and the Narrator was Eluhiym. He was in the beginning with Eluhiym” (John 1:1-2). So began the author of the Fourth Gospel, reputedly the apostle John who was also called the beloved disciple.

Considerable discussion has taken place over the meaning of the Greek *ὁ Λογός* in those verses. The position taken by the present writer is that John or Yohannan ben Zebedee, like Matthew or Mattithyah, first wrote his narrative in Hebrew and both were later translated into *koine* Greek.

Like many other Greek names and designations, the use of *ὁ Λογός* is a red herring and of no significance whatsoever.¹ Here Philo of Alexandria with his allegorical dissertations might have been in the thinking of the translator and later commentators, but not the original author.

While the Septuagint uses *εἶπεν* (aorist indicative active tense of *λεγειν*) with its inconclusive momentary or prolonged action² for “said”, it hardly matches the power of *אמר* (*'amar*), meaning “he uttered or spoke”. Its noun *אמרה* (*'imrah*) means “utterance or speech” and is similar to the much less frequent *דבר* (*dabar*).

For Yeshuwa to be called “the Narrator” implies use of the Hebrew participles *'omer* or *dober*, leading to *האמר* (*ha-Omer*) or *הדבר* (*ha-Dober*). In line with Isa. 55:11 *ha-Dober* is possible, but due to Yeshuwa’s primary focus upon Creation it was more likely to be *ha-Omer*.

אלהים (*Eluhiym*) was in the original text of John 1:1-2, not ὁ Θεός (*ho Theos*), which has pagan origins. Θεός, employed for Eluhiym in the Greek Septuagint, was championed by the Pauline school of Christianity.

The Gospel according to Matthew was compiled in mid 30 CE when the theology of the apostle Paul was completely unknown. He is simply the young lawyer in Matt. 22:35 who clinically asked which was “the great commandment in the *Towrah* (Law)”. Later he based his own version of the good news upon the answer given, yet with a different understanding of love.

When one compares the contents of Matthew with the writings of Paul, one can find an enormous list of differences and contradictions. For a late dated composition the community which supposedly produced the canonical Gospel had to be far removed from the Pauline school and logically appeared to want nothing to do with him. Conversely, an early date of August 30 CE makes a great deal of sense, for the lawyer from Tarsus training under Gamaliy'el I makes a brief, business-like appearance and the narrative moves on.

Mattithyah captured so much spontaneous emotional language that it could not possibly be the result of oral tradition. Statements regarding the fallen John the Baptist or Yohannan the Dipper in chapter 11 are filled with emotion and require interpretation from that perspective. In 7:21-23 emotions are raw after hope is disappointed. Luke 1:1-4 suggests written narratives were already in existence when he began his version.

Evidently there was no oral tradition nor need for one, since the authors put stylus to papyrus shortly after the words were spoken and events occurred while still clear in their minds. The observation made in Acts 4:13 that Peter and John were uneducated and untrained (αγράμματοί and ιδιωται) is both false and misleading, since they learned their literary skills as part of the Qumran Scrolls community (*yachad*) and their mathematical prowess under the Rabbi Yeshuwa. It is for this reason that they were chosen.

The term μαθηματικός (*mathematikos*) in Didache iii,4 has them in mind. Indeed the first chapters of Acts demonstrate that oral tradition was nipped in the bud before it could ever develop. Three times members of the Twelve were ordered by the Sanhedrin not to speak in the name of Yeshuwa and that became law (Acts 4:17-18. 5:28,40).

Even Philo of Alexandria was wise not to mention Him, so explaining his silence rather than lack of knowledge about His existence. Logically this ban was issued as an addendum to their speaking the name Yahuw'ah (יהוה or YHWH), also forbidden by “the Jews”.

While canonical Mark may be dated to October 59, Luke's Gospel was under way at the beginning of 63 CE. Its purpose was primarily for Paul's defence before Theophilus, a member of the equestrian order and judge in Nero's Court of Appeal. Both Mark and Luke were written in Greek.

The Fourth Gospel was compiled soon after Matthew during late 31 CE. Together Yohannan and Mattithyah captured the real Yeshuwa, where He is permitted to speak for Himself without readers asking, “What was that, Paul?” Such is the power of that apostle's writing.

FIMIOL Photographs

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Until now the world has only known the written *'imrah* or *dabar*. Yet has any one considered that there may be a visual record behind the written narrative which not only supports and adds to it, but gives the creative word in Genesis 1:3 - 2:4 a new perspective?

What did the prophet Isaiah or Yisheyahuw mean when he quoted Yahuw'ah (YHWH), “For as the rain and snow come down from the heavens and do not return there, but water the earth and make it bring forth and sprout and give seed to the sower and bread to the eater; 11. so shall My word (דברי) be which goes out of My mouth. It shall not return to Me empty, but will do that which I please and prosper in the thing for which I sent it” (Isa. 55:10-11)?³

It appears here that *dabar* and *'imrah* are interchangeable, the significant difference between the two being *dabar* carries with it the power of the speaker's presence to fulfil the word or utterance.

As some may already be aware, the present writer has been working with Google Earth 3-D™ satellite mapping images⁴, detecting within them visual formations which support the written record of the Pentateuch and other sacred texts. His goal is to define their shape, bring them into prominence and publish them.

For the past year the main focus has been upon the Garden of Eden with some attention paid to the crucifixion and resurrection scenes. The former has produced far more FIMIOL photographs than expected, including a) the creation of Adam and Chav-vah, b) the removal and replacement of his right T6 rib for the purpose of making his wife genetically compatible, and c) their marriage.

Guests were present at that wedding and these have been identified too. They will be published shortly in his eBooks. Naturally many animals, birds, reptiles and aquatic creatures have been recognised and defined as well, all in keeping with the Creation narratives of Genesis 1-2.

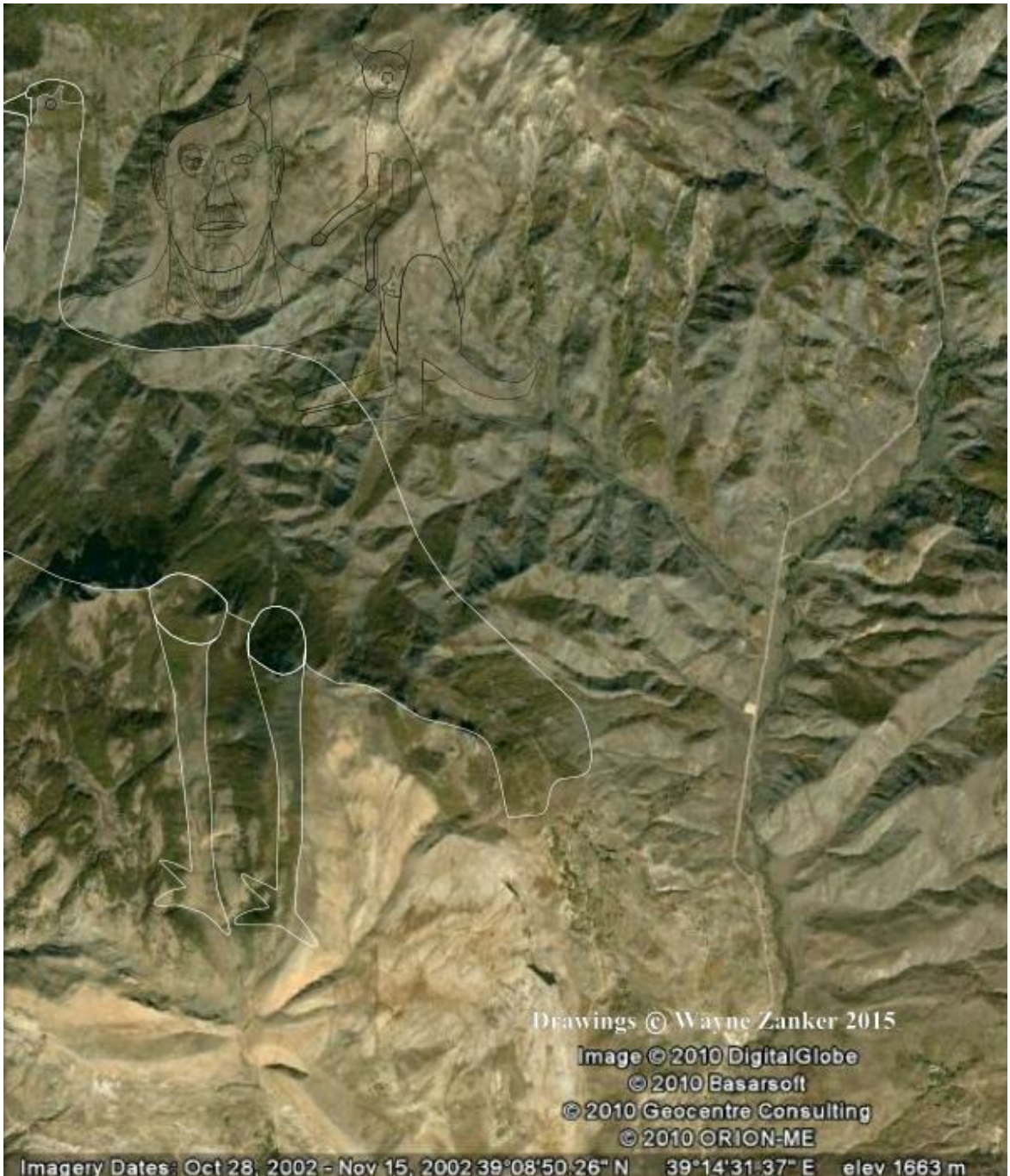
Australian Content

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Not all are on the same layer, though, with many super-imposed over others. It is important to understand this in view of what is to follow.

As a complete surprise the same mapping image holding most of the above photographic studies has strong Australian content. One might well ask why an eastern Turkish landscape in the northern hemisphere reveals images of a kangaroo and emu, an aborigine on Adam's right cheek, a platypus, great white shark, fur seal, crocodile, turtle, whale and so forth.

While these are not all exclusively Australian, there does appear to be an Australian element to the creative *'imrah* in



Genesis which is not evident in the written text.

Here the emu is visible to the right and the kangaroo with a joey in her pouch to the left of the newly created Adam. On his right cheek the aborigine or indigenous Australian is visible. Observe the imagery dates on this Google Earth 3-D mapping image, that is, "October 28 - Nov 15, 2002."



So what is upsetting the emu and kangaroo? And why has the aborigine's head been placed in Adam's right eye? Is he the apple of Yeshuwa's eye instead? Adam was created intact by Yahuw'ah. The indigenous Australian will later be known for his circumcision and dedication to Dream Time law.



The emu and kangaroo holding a shield representing the Australian states may be seen on the back of every fifty cent coin. Here one could not find a more definitive connection with Australia. This country evidently belongs to the *sub strata* of the Creation speeches or utterances in Genesis 1-2.

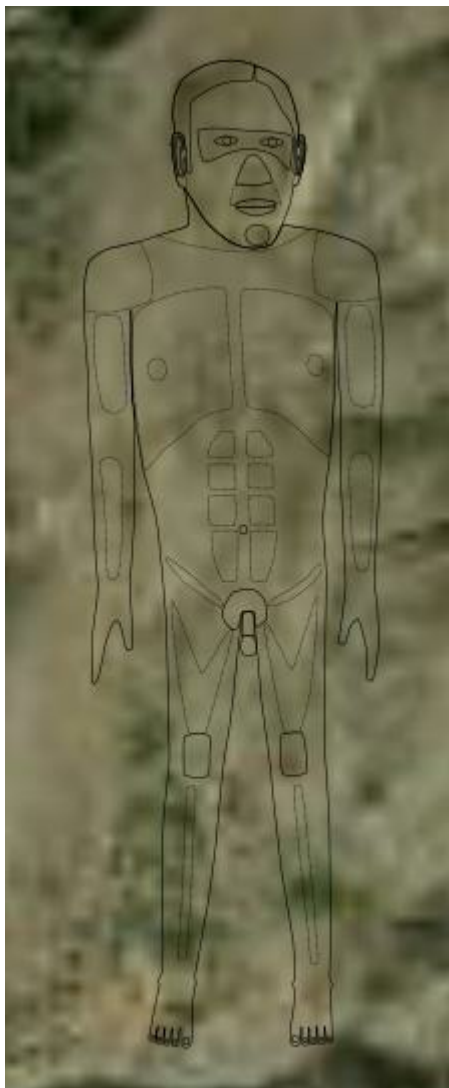
In the image below the FIMIOL lines of Adam's face have been removed, leaving the aborigine standing alone between the emu and kangaroo.



In the final image (next page) he reveals quite distinctive features. Until northern Europeans arrived in his country, his people generally wore no clothes.

Other FIMIOL photographs strongly suggest that Yeshuwa made a perpetual covenant with indigenous Australians in many ways similar to that which Yahuw'ah made with Abraham.

Logically they are “the sheep not of this fold” (John 10:16) and He *is* protective of them. While those who misunderstand them mistreat them, genocide or total assimilation will never succeed.



It is important to bear in mind that whenever Eluhiym make a covenant with men, only They can rescind it. No such notice has ever been given of any one of Their covenants being made null and void by either Yahuw'ah or Yeshuwa.

While most covenants are witnessed and recorded in writing, only the FIMIOL photographs can establish the one made with Australian aborigines.

There is even a FIMIOL of a dark-skinned Lamb of Eluhiym. In a future publication names, dates and locations will be provided.

For the record, in 'Thrones speak'⁵ Australia is a '17/18' entity. The TV is a good example of this and well demonstrated by Gene Wilder (1971) and Johnny Depp's (2005) discerning character in *Willy Wonka* and *Charlie and the Chocolate Factory*.

Audiovisual signals are transmitted from studios and received by antenna in a distant location and displayed on tuned-in TVs everywhere within range. "Distribution" and "everywhere" are key themes of this module with its word and concept lists. This means that people come to and want to invest in it, because they perceive Australia is a lucky country.

Since Captain James Cook RN discovered and claimed her for Britain in 1770 and in 1788 began colonisation and superimposing British culture over her indigenous ones, no country has successfully invaded her. William Dampier (1651-1715) came earlier, but left.⁶

Japan tried in 1942-3, yet failed to gain a foothold.⁷ So she invaded her with great electronic devices and motor vehicles instead and still does. Indonesia to the north has on occasion been perceived as a threat, yet has never made an attempt to invade. She is a good neighbour and was influential in making Australia a part of South East Asia.

This country has a multi-cultural society and welcomes investment and all those people who visit here with a good heart. Her citizens have already come from nations around the world and established families here. They enrich her culture. China, Japan, India, Malaysia, Singapore, Vietnam, South Korea, Taiwan and Indonesia are great trading partners. It is the way things should be.

South Australians

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The Australian connection is indelibly printed on the Garden of Eden landscape. Furthermore between the emu and kangaroo and below the Australian aboriginal lookalike is a photographic study of the present author, aged sixty-five, sitting on his bed in just his boxer shorts and looking none too pretty.

As if that is not startling enough, his fully clothed wife looms larger in another scene to his right. She is standing before a live television set situated on a sold timber entertainment unit. Both were purchased in June 2014.

Yet the satellite images are dated October-November 2002 and the mapping image has a copyright year of 2010. Here, then, is a mental challenge or two. How can one photograph people and objects belonging to the future, let alone impress them on a distant landscape without anyone knowing?

In another photographic study is a twenty-first century politician standing in front of a presumably electric-powered locomotive.

All in all there are at least sixteen images of living South Australians on the Garden of Eden landscape, each known to this author. Most are members of his extended family, including children and grandchildren.

Perhaps now is the time to put the Genesis narratives back under the international spotlight. Once all the FIMIOLs are published, their historical accuracy will be demonstrated beyond all reasonable doubt. Except among die-hards, talk of Genesis containing myths and legends will soon dissipate.

Regarding South Australia, it is the driest state on the Australian continent and relies upon waters from the Murray-Darling river system for its needs, although winter rainfall tends to help fill its dams. The state was first settled in 1836 by free settlers. Later there was an influx of Lutherans and other confessions escaping persecution in Europe.



This floral display was created by ex-service women at Port Augusta for her 1969 Poinsettia pageant.

It is also a state for innovation. The late Sir Mark Oliphant was on the team which invented the atomic bomb. Dr. Howard Florey helped discover penicillin. South Australia was the first Australian state to give suffrage (the vote) to women and is a leader in consumer rights. Next to the new Royal Adelaide



Hospital is a state of the art bio-medical research centre for innovation. One can expect great discoveries to occur there.

On the basis of the photographic studies so far discerned, this state appears to be undeniably important in the minds of the Creator Eluhiym.

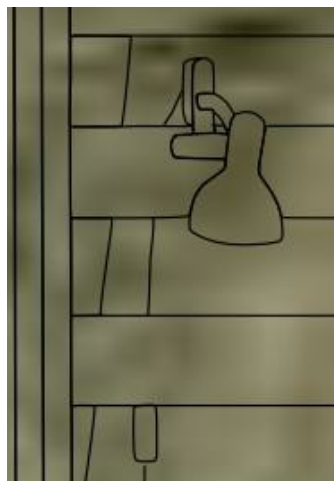
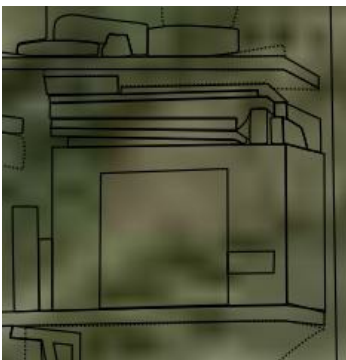
Significance Of Each Setting

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Now in publishing the author's FIMIOL portrait the reader is asked to focus not on that forlorn figure, but examine its immediate setting while keeping in mind the totality of the "let there be" commands in Genesis One. As a matter of formality he had no idea of its existence or that of his wife, family, friends and acquaintances until June 2015.

On the previous page is the full scene. The lines on the original, untouched, layered mapping image are 0.1 pixel thick and required up to 5000% magnification to be put into place.

Observe the books next to his pillow, the newspapers under the clock radio and the box of books on the shelf. The one at the top of the box is a textbook on Pitman's Shorthand. He is sitting on a mattress with fitted sheets, blankets and a latex memory pillow. Behind him is a rod and curtain concealing a





Now this is a modern photograph of much the same scene, but with minor differences.

louvre window. Next to that is the base of a bunk bed with a couple of boards missing and an electric lamp attached. In the background are walls made of one-inch thick timbers rescued in the early 1980s from renovations within Elders Pastoral in Currie Street, Adelaide, where he worked in its head office computer systems department.



Few would know that this scene belongs to the northern half of a tin shed. The original photo was taken near the inside doorway which leads to the author's study and work area.

So what kind of picture, if any, is developing in the reader's mind? This might sound crazy and one would be forgiven for thinking so. Yet is it reasonable to conclude that *ha-Imrah* not only commences creation, but it also entails everything from start to finish, similar to the reality suggested by the prophet Yish'yahuw (Isaiah)? It accomplishes so much more throughout time.

If this is the case, then not only does the act of Creation involve highly advanced technologies puzzling to the human

mind, it evidently predicts every technological advance to be made on this planet by its human inhabitants until the final day.

Not that these future innovations are yet visible on the landscape, Yet might one assume from the rapid advances of the past century or so that this will continue into the future?

For example, will the world see the development of a vehicle which can travel instantly from one place to another, like those which appeared regularly during the 1603 BCE Exodus from Egypt to disperse manna from Heaven (Psalm 68:18)? What about gravity mechanisms for super-terrestrial occupancy or regeneration software for the human body?

It is no coincidence that knowledge of the sixteen FIMIOL photographs of South Australians only became available nine months after the date of the original scenes involving the author and his wife. So Eluhiym even had this essay in mind as well as the audience which reads it.

The final day, incidentally, lies well into the future. Evidently everything has been visually recorded in the predetermined plans for this planet's current existence. Until all is accomplished the Law or Towrah technically remains unfulfilled.⁸

Symbolism Of The Setting

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To take this a little further, the presence of books, including Hebrew and Greek grammars, an Interlinear Greek-English New Testament, let alone school text books in the box on the shelf all predict the modern world of schools, teaching, scholarship, language studies, printing and libraries, for which there are long traditions.

The newspapers under the clock radio demonstrate wider and more advanced forms of communication, including advertising to sell goods and services and raise revenue. Pitman's Shorthand was once used by office secretaries to manually record spoken words. Now this is being taken over by speech recognition software, like Nuance's *Dragon Naturally Speaking*.⁹

That little clock radio tells local time in relation to GMT or UT (Universal Time). Time is measured globally. When the radio is switched on, it reveals a plethora of information, breaking news, interviews, music and entertainment gleaned from all around the world. Radio stations transmit on the amplitude modulation (AM) and frequency modulation (FM) bands.

Electricity runs that radio, as it does the bed lamp attached to the bunk, along with the lights, fans, computers, printer, modem, router and chargers in the office. For this to happen power stations and generators had to be invented, developed and built, together with transmission networks comprising towers, poles and power lines, substations and transformers.

These bring electricity down every street and into every home. Each area involves its own expertise, manpower and equipment. Auto-mobiles, trucks, diggers, self-operating lifts, cranes and safety gear are all required to facilitate this mighty infrastructure. And a user pay policy implies a world of banks, finance, business and commerce, much of it computer and branch driven.

The curtains made of polyester provide privacy and protection from bright sunlight, while the sheets and blankets reflect the cotton, polyester and woollen industries. Inner springs keep the mattress firm and comfortable while the bed itself, made of steel, reflects metal fabrication.

On the floor beneath his feet is an old piece of carpet atop a wooden panel which opens up into a small mouldy cellar. Despite the cracks, the floor around it is made of reinforced concrete. The doorway and large window dividing the shed are remnants from extensions made inside the author's own home by builders.

Next the glasses which the author is wearing have expensive transition, multifocal lenses. Eye care is an industry in itself. Prescriptions are sent interstate by air to be filled out and shipped back. Those he is wearing were purchased in December 2013, nearly four years later than the copyright notice on the Google Earth 3-D mapping image.

Finally, the thick timber boards forming the interior walls are products of forestry, saw mills and transport. Behind them is insulation foil, pointing to the mining of bauxite and smelters to recover aluminium. The paint on the timbers reflects that particular industry and the products and science of chemistry.

Walking outside, the metal fabricated shed sits at the back of a brick veneer home along a main bitumen thoroughfare serviced by buses and general traffic. Reynella East College is just around the corner. Google the location.

Shops are about a mile away and the suburb is part of a fairly large metropolis called Adelaide, the capital of South Australia.

For homes and businesses to be built so far south required the organised developing of housing and industrial estates overseen by local and state governments. Before that, the land was used mainly for agricultural purposes and prior to European settlement it was Kurna aboriginal land.

Yet it did not happen overnight. No developments take place without the involvement of people - generations of them - each with their own path in life, eking out livings and studying to earn qualifications to create the great cities which the world enjoys.



All this is from one FIMIOL photographic study. In the FIMIOL of his wife of thirty-eight years on the previous page and below can be seen a 40-inch Dick Smith brand television purchased online for \$348 and an entertainment unit bought for \$140 from Le Cornu's massive store at Mile End, near the Adelaide CBD.

Sadly, Dick Smith stores are now going out of business. The television is showing a live image which looks like a beach or outdoor scene of some sort. Above it is a complex shaped



mirror and dual action air conditioner. Reflected in the mirror is a ceiling fan. These are modern innovations.

Overleaf is a recent photo equivalent of the FIMIOL, yet without the TV set on. Observe that the bird cage art had been swapped around. In terms of monetary value, none of this is worth very much. Yet to appear on the Garden of Eden landscape, it has extraordinary provenance.

Like radio stations, the television channels rely upon local and overseas media content involving scheduling, movie making, cameras, actors, journalists and celebrities, news, current affairs, sport, cosmetics and recreation as well as satellite and cable services - all industries in their own right.

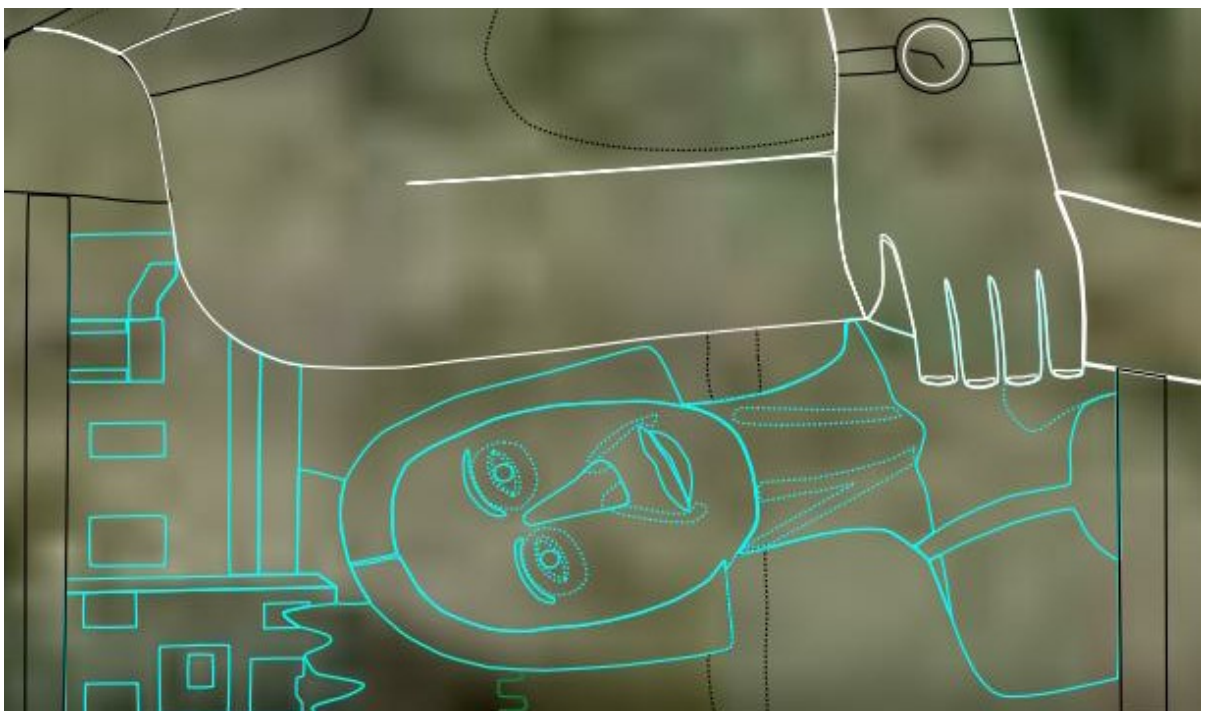


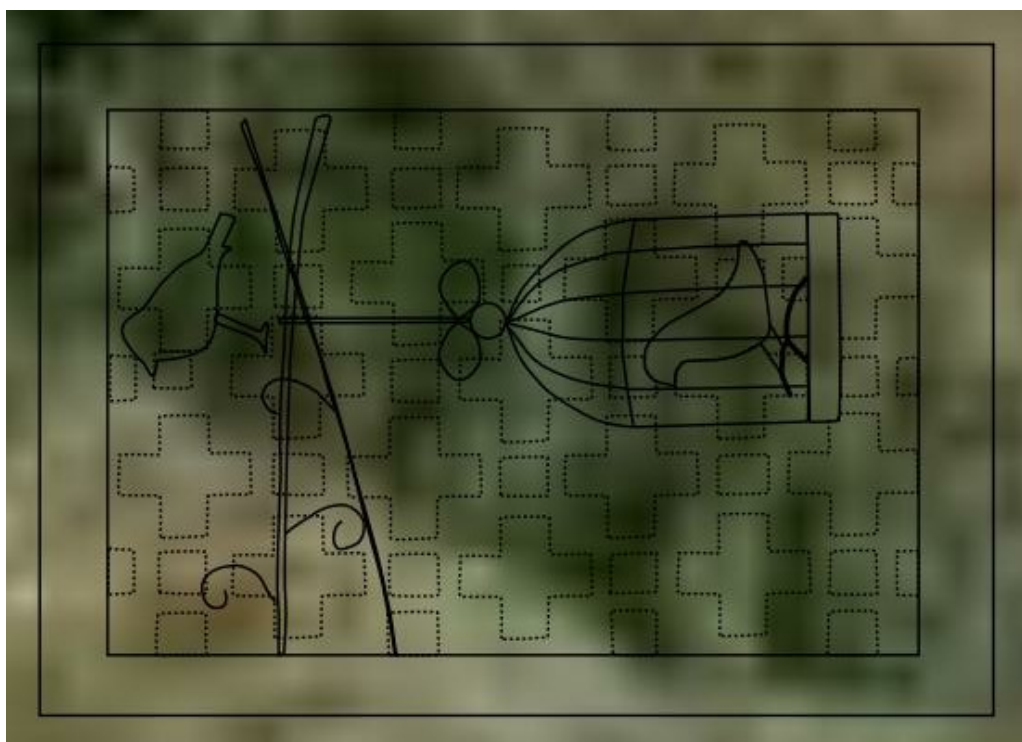
Each one is predicted by the FIMIOL photograph and embedded in the original creation narrative in Genesis 1-2.

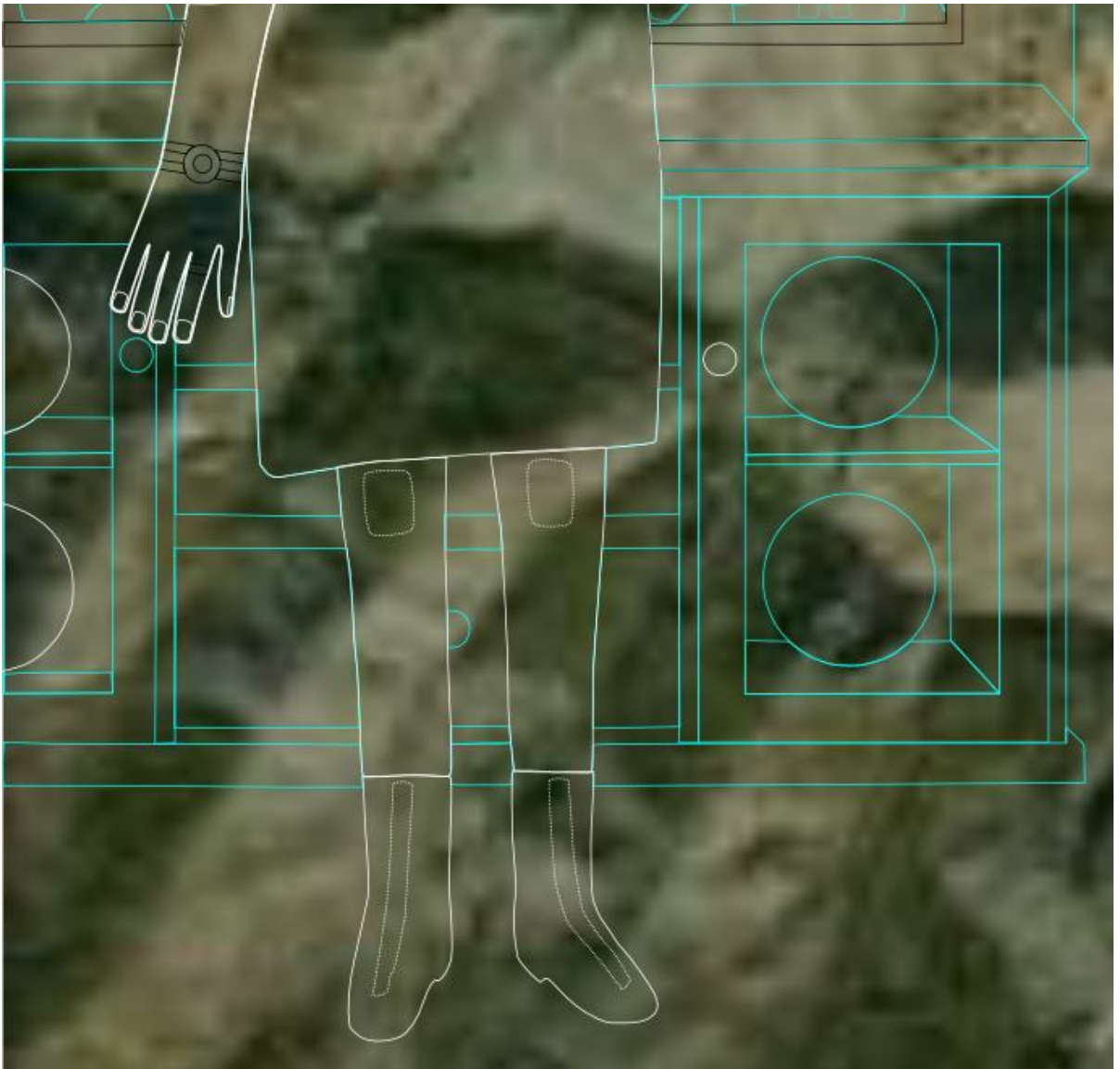
On the next three pages are magnified images of her FIMIOL. How one could think this is Pareidolia is difficult to comprehend.



Naturally some will try to locate the television program or commercial featured on screen. Observe the solar hot water







system on the roof, the carport and stairs to the front door. These reflect the home building industry.

In the top right hand plate is the recognisable face of a colleague. In the full FIMIOL he is holding his cat.

On the next page what appears to look like a politician standing in front of an electric-powered train opens up the world of politics and parliamentary democracy, similarly pre-figured from the beginning.



Drawing © Wayne Zanker 2015

Image © 2010 DigitalGlobe
© 2010 Basarsoft
© 2010 Geocentre Consulting
© 2010 ORION-ME

If she is an elected member of parliament, then she was not voted in nor the locomotive and rail network manufactured back in 2002 when the satellite cameras photographed the eastern Turkish landscape.

Should her identity be verified, then the FIMIOL makes a very powerful and positive statement, besides indicating that she is an attractive VIP.

The reality of women in politics was ordained by the Creators from the beginning. They can be legitimate voices for the people. Furthermore they have as much right as men to exercise the executive decisions of government and serve as ministers with portfolios, even becoming prime or chief ministers, including presidents.

Evidently parliamentary democracy did not begin with the Greeks, but was designed as a useful, even preferred, form of governance for nation states, all protests aside. Naturally it is not meant to endorse forms of immorality introduced by Fifth Column activists, since that amounts to an abuse of its proper function. Democracy is meant to be more than the rule of the people. Heaven has a hand and say in it too, as the message of the FIMIOL seems to indicate.

Cameras were logically invented there for such photographic studies to be detected and defined on landscapes within satellite mapping images. Like democracy and a wide range of other phenomena, they were recently rediscovered. So how brilliant is man? Well, They let him have the glory, just to keep him happy. And so the history books record his Eureka moments.

A Materialistic World To Enjoy

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Clearly the Creators had a materialistic world in mind, one which involves all kinds of industries from cottage to heavy with innovation and technology at their centre. So materialism is an important part of life and has been from the start. It creates employment and purpose through all sectors of the economy, from primary production to government.

Furthermore humanity is not only permitted to innovate, but also to share in and enjoy its products and benefits. Should a person seek to have the latest gadget, device, boat, automobile or white goods, then so be it.

Such a world may be perceived as a good place. Materialism and wealth only become problems when mammon rules or it becomes an end in itself. Ethically acquired wealth can be a blessing. People use the latest technology to be more efficient.

Religions might criticise materialism. However, among the sixteen South Australians on the landscape none are overtly religious. Many are anti-religious, yet have their FIMIOLs added to the Garden of Eden gallery. To date, no photographic study of any spiritual leader of any faith has been discovered.

So what does this say about the role of religion if it is so important for each to embark upon world domination by erecting sacred edifices and engaging in violence and bullying in order to achieve its supposed goals. Who really is behind it?

Whichever way one looks at these studies, it soon becomes clear that the Genesis creation narratives are not mythical. They embody the whole of human existence from the first to the last day. This is inherent in the word *'imrah* spoken by the Creator when Eluhiym said, Let there be ..." and consciously so.

'Imrah is not just a spoken word or utterance. It possesses dynamics which, like *dabar*, once launched onto the plane of history fulfils its objectives by accomplishing what was originally intended for it. There are plenty of examples to illustrate this.

Other Examples of 'Imrah

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First, after Adam's creation in the moist soil west of Eden he was forbidden by his Creator Yahuw'ah to eat of the fruit of the Tree of Knowledge of Good and Evil. This was before Chav-vah was created. "In the day that *you* eat from it you shall surely die," he was personally warned (Gen. 2:17).¹⁰

Death first came sixty years later in the form of exclusion with his wife from the earthly Garden of Eden and Tree of Life and, due to him remaining intact at the end of his long life, resulted in him being cast down to the Dark Pit and Lake of Fire. The Fall never occurred until Adam ate of the fruit.

Second, the Word which came to Noach to build an ark resulted in the universal deluge which commenced on **Tuesday, April 4, 4507 BCE**.¹¹

At that time the higher mountain ranges had not been pushed up. This would only occur after the deluge ceased. And true to the promise accompanying the appearance of the rainbow (Gen. 9:8-17), no such grand devastation has occurred since, although no promise was ever made about localised flooding and other weather-related destruction.

Below is a summary of the spiritual energies behind the first ten days of the universal deluge which commenced at the end of Shabbat. HEP is the Highest Energy Prime factor while DN stands for Developmental Numerics. This application is one of many derived from Genesis 1-2 and an integral part of *'imrah*.

Day 1:- Sun-Mon , April 3, -4506 Jc during '8/9' [Seventh Day]. Season:- In the Northern Hemisphere - Spring : Summer in the Southern Hemisphere. Time seems to be dragging. HEP & DN Range Nos:- 199 is in **Range 4**.

Day 2:- Mon-Tue, , **April 4**, -4506 Jc during '8/9' [First Day]. Time seems to be dragging. HEP & DN Range Nos:- 107 is in **Range 3**.

Day 3:- Tue-Wed, , April 5, -4506 Jc during '9/10' [Second Day]. Time seems to be dragging. HEP & DN Range Nos:- 2351 is in **Range 5**.

Day 4:- Wed-Thu, , April 6, -4506 Jc during '9/10' [Third Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 7283 is in **Range 6**.

Day 5:- Thu-Fri, , April 7, -4506 Jc during '9/10' [Fourth Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 670037 is in **Range 9**.

Day 6:- Fri-Sat, , April 8, -4506 Jc during '9/10' [Fifth Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 6569 is in **Range 6**.

Day 7:- Sat-Sun, , April 9, -4506 Jc during '9/10' [Sixth Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 670039 is in **Range 9**.

Day 8:- Sun-Mon, , April 10, -4506 Jc during '9/10' [Seventh Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 2393 is in **Range 5**.

Day 9:- Mon-Tue, , April 11, -4506 Jc during '9/10' [First Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 74449 is in **Range 7**.

Day 10:- Tue-Wed, , April 12, -4506 Jc during '10/11' [Second Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 335021 is in **Range 8**.

Day 11:- Wed-Thu, , April 13, -4506 Jc during '10/11' [Third Day]. Time seems to be increasing speed. HEP & DN Range Nos:- 60913 is in **Range 7**.

Third, Abram was visited by Yahuw'ah of Eluhiym and his name changed to Abraham (Genesis 17). A covenant was established between Himself and Abraham along with all his descendants. If they continued to observe His covenant of circumcision throughout all generations the land of Canaan would be “for an everlasting possession.” As dual witnesses, 1 Chronicles. 16:15-18 and Psalm 105:8-11 affirm its eternal significance for a thousand generations, not one hundred.

In any legal document it is important to clearly spell out the names of initiating parties. Silencing the name of Yahuw'ah automatically broke that covenant and history is still reflecting its consequences.

No one but the Eluw'ah who made this covenant can bring it to an end. Furthermore when five of the male Creator Eluhiym all display a *glans penis*, it is perplexing to think that circumcision is no longer important from the divine standpoint. So fellas ...

Fourth, when the Word came to Mosheh, it was fulfilled in an exodus of over one million people from the tyranny of a Hyksos ruler in 1603 BCE, followed by the covenant at Mt Ciynay, forty-year sojourn in the wilderness and eventual entrance into the Promised Land of Canaan. The route taken is very different from any so far proposed. The fall of Yeryiko (Jericho) occurred in late 1563 BCE.

Fifth, the Word also came to the Major Prophets and the

people were taken into Babylonian exile for seventy years. Although many stayed behind and remained in the Diaspora, others returned to the land of their fathers. During that seventy years the people managed to forget the day of Shabbat and the appearance of Sh^elomoh's temple (Lam. 2:6b). The day chosen was two days before the Genesis *Shabbat* and that restored in Exodus 16. So who is keeping Shabbat?

Finally, Yeshuwa predicted the destruction of the temple during Nissan 11 in 30 CE. Forty years later it was a fact. The ramifications are still being felt. In the Fourth Gospel the nickname "the Jews" denoted those who refused to pronounce the name of Yahuw'ah. It therefore provides no cause for anti-Semitism. After all, Yeshuwa and the Twelve were all Jews and so were many of their followers. Speaking that Name had been a common practice in the communities of the Qumran Scrolls and a requirement for all children of Abraham.¹²

So *'imrah* and *dabar* are very powerful entities when spoken by Yahuw'ah and Yeshuwa. They contain both the initial event and its ensuing history until all is accomplished. Inherent in such thinking is that everything is pre-planned down to fairly small detail.

Original Dates

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When did this occur? Yeshuwa has advised that the FIMIOL photographic studies of this author and his wife were taken 62,893 years ago as of October 4, 2014. The technology to do this is simply beyond human comprehension, as indeed the concept. Yet there are literally hundreds of such studies on various landscapes, again not to be confused with the phenomenon called Pareidolia, since most are not obvious to the human eye, many are very detailed and each has a purpose.

As for the author being a South Australian, that is Their choice, not his. However, he is the only one who has been trained by Them to understand the secrets of creation. These are also embedded in Genesis 1-2 and form the basis of a new branch of mathematics involving binary clusters, prime num-

bers and the passage of time.

The number 390625 first caught his attention back in July 2003. It was a logical move to then discover the Garden of Eden near 39 06 25 E and N.

His interest in prime numbers began with the 12,936 days of Yeshuwa's incarnation from conception through to ascension. $12936 = 2^3 \times 3 \times 7^2 \times 11$. There were other aspects as well. For example, both these events occurred during the '9/10' weekly module (Yeshuwa-Shekinyah). There were also seven cycles of the temple priestly roster for his ministry, as well as seventy-seven for His incarnation.

Yeshuwa The Anointed

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For Yeshuwa to be *haOmer* or the Narrator of John 1:1-2 implies that it is He who spoke the words "Let there be..." (יהי ויאמר אלהים). In fact, this is what occurred. That He called Himself "the light of the world" (John 8:12) is born out by the definition of the prime number 53 active on Day One of Creation using the thirteen month, heavenly calendar centred on His nativity around midday on September 7, 6 BCE.

CBS:- 11,110,001,101,101,000,100,101,110.

Nativity Calendar Date:- **Light-Airday**[Tue], Silephiyn 26, -6341 Gc.

Nativity Year:- 6336 Month:- Sil Day:- 26.

Nativity Date Factors [Add 0s]:- $63361326 = \underline{2 \times 3} \times 7 \times 317 \times 4759$.

(Sub Primes) First Pair:- $316 = \underline{2 \times 2} \times 79$ and $318 = \underline{2 \times 3} \times 53$.

Second Pair:- $4758 = \underline{2 \times 3} \times 13 \times 61$ and $4760 = \underline{2 \times 2 \times 2} \times 5 \times 7 \times 17$.

#16 Concept - 53 [$52 = 2^2 \times 13$ and $54 = 2 \times 3^3$ - Binary for 53: 110,101] enables one to look at an object, situation or issue which has been clouded over in the past and see it clearly for the first time like never before. It might also be something more pressing, such as a powerful event affecting the environment, considered by some to be of divine or murky origin.

Whatever has been masking it is removed. That which is underneath surfaces.

A striving for knowledge and certainty brings this about or else one is engulfed by it. Often the reward is commensurate with the effort put in. The grime and dust of time are swept away. Answers and solutions are found. Wrong or incomplete information is amended and added to the mix when the right kinds of questions are asked.

This energy has a strong educational element, typical of being in a classroom where the teacher switches on the light to illuminate a hazy situation. **Yet it is more than just switching on the light. The results of one's endeavours or being in the right place at the right time are visually enhanced by the light. Any knowledge or insight gained may be of an excellent quality. And with so many enlightening things happening, one may only experience events for a short while allowing others to manifest later.**

Of course, not everything revealed is to one's liking. Chaos could prevail. One may be in the wrong place at the wrong time. Here the ugly truth can also manifest and does so in a powerful way, which is not what people want to see, hear, experience and realise. Peripheral elements, including Mother Nature, play a role too. Dangers lurk out there. A sense of urgency may be seen in whatever transpires, arousing excitement and fear and affecting many. Again one might feel surrounded by activity. The reality is that life presents a mixture of both good and bad situations and on the day this energy may be among those lying behind them. [R1111].

This profile was written over two years before the Nativity calendar calculator was created during early 2014. Such profiles are prepared according to very strict rules based upon the narratives in Genesis 1-2 and the behaviour of the numbers 0-7 in binary. This one comes up quite frequently, so has been well tested.

Detailing these, though, is well beyond the scope of this essay, as are the dates for the canonical Gospels earlier. Suffice to say that nothing much more than the Creators' appearances occurred on that day where They consulted together (#61) yet acted independently (#79). On the following five days the creation events were choreographed without any magical wand being waved.



Everything had been prepared well in advanced. Furthermore this planet is now on its ninth mission. So it has been done before. Dinosaurs existed during earlier missions and became extinct as a result of previous unrecorded disasters.

The planet itself is 4.5 billion years old. However, the notion of ice ages can be explained away by the planet having different polar axes. The sun is just too hot to permit current theories, no matter how far one goes back in time.

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Yeshuwa The Creator Lamb

This is Yeshuwa, the Lamb of Eluhiym whom the *sholech* ("sent one") Yohannan called "the beginning (source) of the creation of Eluhiym" (Rev. 3:14). That process took about a million years some 13.4 billion years ago, according to His own witness. There are many appearances of Him on landscapes as the Lamb, a form He chose for Himself. He has yellow eyes.

HaOmer also encompasses the results of the later choreographed activity and together the narrative text is *'imrah*. Cause and effect can-not be separated from the Speaker.

Eating stewed, roasted or barbecued lamb is a symbolic reminder that He is the primary Creator. Lamb is a meat full of flavour.

Above is a FIMIOL of Yeshuwa at Netserah (Nazareth) as a young man undergoing training by the community of the Qumran Scrolls to be its anointed king of the Jews. Behind Him



is a mirror, not solar disc. Contrary to some ancient traditions He never married Mirya from Magdala, who was eight years His senior.

At the time He was unaware that His kingdom was not of this world (John 18:36). That would be revealed to Him only after Satan transported Him to the Heavenly Yeruwshalem after spending forty days and nights in the Ciyнай wilderness, to where Eliyahuw (Elijah) had gone (1 Kings 19).

This area had previously experienced a lot of UFO traffic with the 20,000 flying chariots of Psalm 68:17(18). "The chariots of Eluhiym are myriads, thousands upon thousands. Adonay is among them as at Ciyнай (Sinai) in the holy place."

That the sons of Yisra'el and their livestock had plenty of water to drink during their sojourn is due to the presence of Eluhiym (Ps. 68:8-9). There the atmosphere would have been quite tropical. Long sloping terrain created the need to strike the rock at Rephidiym (Exodus 17:1-8).

Yahuw'ah The Creator And Surgeon

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In Genesis 2-3 Yahuw'ah is the speaker. Whatever He initiated also had results and is inseparable from Him.

On the question of marriage His Presence is required too, not just for life itself, but for the creation of new life, and only a man and woman are permitted to wed. Anything else is not marriage.

The image overleaf is Yahuw'ah of Eluhiym, the Creator in Genesis 2-3. He is sitting upon His small Throne with room for the Lamb of Eluhiym next to Him and is one of two within the mapping image. Looking His way is the kangaroo.

The Hebrew letter *He* on the end of the Tetragrammaton is a consonant, similar to that in Eluw'ah. He is also known as *El* and combinations such as *El Elyon* and *El Shadday*. *Yahuw-* may be seen in many name combinations, such as Eliyahuw and Abi-yahuw. *-Yah* is a suffix in many names as well, like halleluyah.



To call Him “the LORD God” is a misconception, since God comprises only three of the thirteen individual Eluw'ah. He/They are only interested in human beings worshipping Them. As this essay wants to make clear in the strongest possible terms, the Creator Eluhiym are into innovation and making the world an advanced place. They want people to work with Them.

God on the other hand is a bully and spoiler who will do anything to divide families, communities and nations by using religion and imaginative theories while fostering false hopes.

He/They attract bullies to express Their will. Once established faiths are divided and the opposing factions then strive against each other, not realising that they are pawns in a higher game. The Creator Eluhiym do not operate this way. All ten of Them want human minds to think and create wonderful things, reflecting Their own abilities.

So Yahuw'ah's name is not God, Gott, Deus, Dieu, or that of any religious deity. Furthermore He prefers to be addressed by His name and is the “our Father in the Heavens” of Matt. 6:9. If one is not praying to Him, then to whom is one praying?

He also has male pattern baldness to remind every thin-haired man that he was created by Him and has no need to feel embarrassed in the presence of a full headed man, who, in turn, may wonder why he still has so much hair. Half their luck!

There are many other studies of Yahuw'ah on the landscapes of this planet. In the FIMIOL overleaf, where He appears in *muscle* dimension, He is in the middle of removing and replacing Adam's right T6 rib. Observe that He has a scalpel in His right hand.

While far from a modern operating theatre, Genesis 2:21 has a photographic record of the first ever surgical operation. A few hours later Adam was woken up, the wound healed completely. He then married Chav-vah and both became the parents of the human race. Adam was dark-skinned. She was fair skinned.



No longer may the notion of *imago Dei* now focus upon righteousness, since Adam was created intact and he certainly never was.

Observe that after his and Chavvah's creation in Genesis 1:27 there is no conspicuous statement declaring “Eluhiym saw that it was good”, like in verse 25. The comment at the end of the chapter refers to everything created on the sixth day.



So one must be careful about regarding man as the bee's knee. Yahuw'ah was not pleased with Adam as He would have been if created like Himself without a foreskin or prepuce.

Of course, this was already factored in when the predetermined visuals were prepared. Here the bully God insisted that Adam be created intact so He/They could work Their mischief.

Yet no intact man can ever be righteous until he is circumcised, although Abram's faith was reckoned to him as righteousness when he first believed (Gen. 15:6). Later on, as is the case with *'imrah* and *dabar*, he had his foreskin removed and was then able to realise the true nature of righteousness.

That delay involved a steep learning curve which showed how being intact may lead to regrettable decisions with unforeseen consequences from his perspective. Having a foreskin is, in fact, the original sin, for from it man is easily persuaded to make wrong decisions and unwelcome in Heaven..

Now Yahuw'ah of Eluhiym not only breathed life into Adam (Gen. 2:7), but also Chav-vah. Both became living souls. This cannot be over-emphasised. נפש חיה (*nephesh chayah*) is the living soul which has been created. The life breath (נשמת חיים) of Yahuw'ah merely brought their souls to life.

That the organs of the body are alive is the result of the soul being breathed alive, since it consists of organ energy structures with matter and anti-matter circuits as well as energy computers to run them.

When switched on, atoms and molecules from the immediate environment are attracted to them to form the material organs. So Adam and Chav-vah were created in the ground, as the FIMIOLs and Hebrew text clearly illustrate.

At death the soul is not deceased. It can never cease to exist. The anti-matter circuits have simply overpowered the matter circuitry bringing about the dysfunction and breakdown of its organs.

Freed from the weight of the material body, the still living soul may stay around for a while or move on to the temporary heaven experienced in the light at the end of the tunnel or else into deep darkness (the Dark Pit), from where it is called for final judgement and sentencing. These occur every three days.

Those going to eternal life usually avoid the reported light at the end of the tunnel, since they go to a higher dimension.

Now Yahuw'ah's role in the soul does not end here. The remarks of Chav-vah in 4:1 with the birth of Cain are highly significant. "I have gotten a man with Yahuw'ah."

Every human being is created by Yahuw'ah. His presence in the sexual act is necessary to guide the sperm into the ovum. It is He who makes the man and woman one flesh. And without the binary aspect of male and female nothing can happen.

The soul's structure forms at conception, generated by nuclear and chromosomal DNA with the Creator's presence continuing throughout its development *in vitro*. Should the infant be delivered alive, it sustains that life until the anti-matter circuits overpower the organ structures.

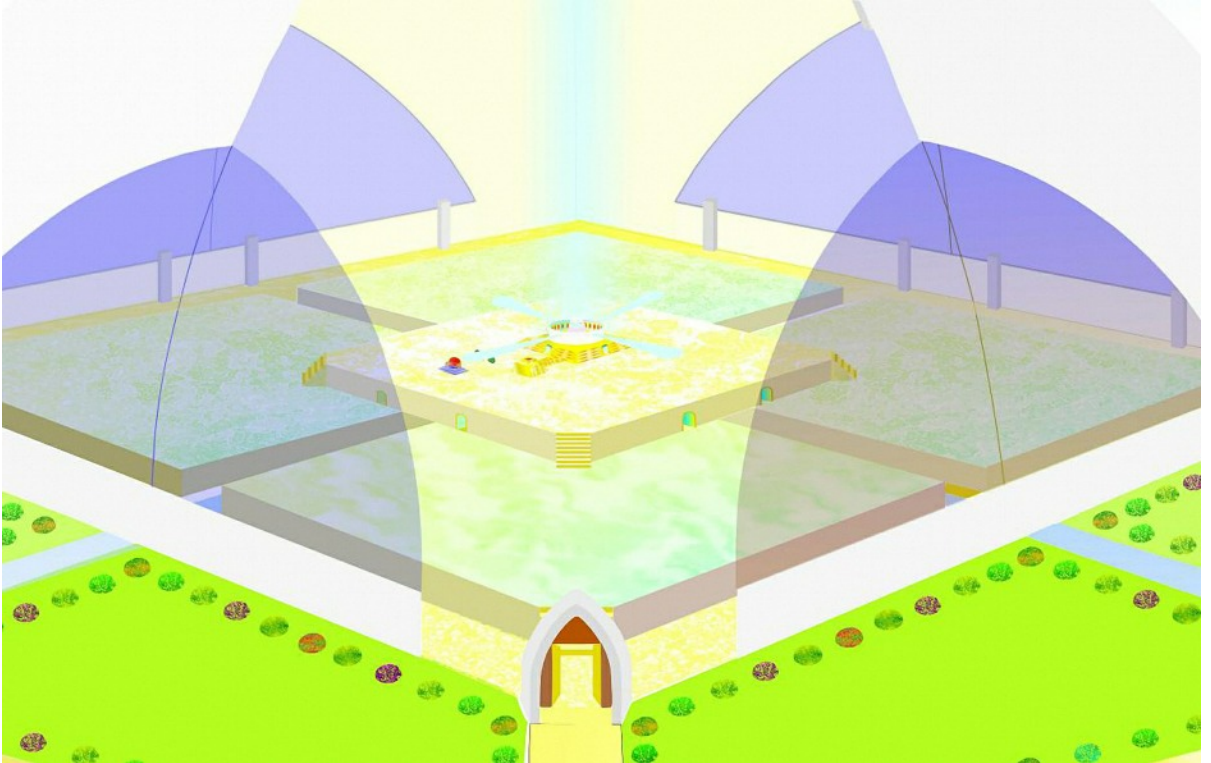
It is another misconception that souls come from some heavenly repository to where they later return. By far the majority of souls fail to receive the heavenly reward due to all manner of reasons. Furthermore there is no birth-life-death-rebirth cycle, also known as reincarnation or the transmigration of souls, unless one has a great imagination.

The Kingdom of The Heavens

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So not only must all technological innovations be complete before the final day, but knowledge of the secrets of Creation spread world wide. And that is yet to start. These secrets belong to the Kingdom of Eluhiym or "the heavens", not heaven.

Ἡ βασιλεῖα τῶν οὐρανῶν (*he basileia ton ouranon*) is a technical term used by Mattithyah (Matthew) for the Central Throne Room with its encircling Twenty-Four Thrones above the Time Room in the Heavenly Temple.



This Heaven occupies the Eighth Dimension well beyond the boundaries of this universe. The 'Heaven' experienced by NDE survivors within the light at the end of the tunnel belongs to the Seventh. It is full of deception. Yet the schizophrenic mind which comprehends it cannot see this.

From this temple the Creator Eluhiym reign with amazing management systems. However, only Satan can enter through the corner doors due to His small stature. The other two require the Vision windows be opened. These rule by other means.

The Father's kingdom comes to men whenever man opens up and embraces these automated systems, which all function with spiritual energies. And until the good news of these systems is taught worldwide, the end will always be "not yet" (Matt. 24:14). Setting a date without taking this into consideration, even if it were possible, would invariably be wrong.

'Imrah, then, is not just the schedule of choreographed Creation events, but also the sum of all technological advances to follow, along with the comprehension of the secret energies which run all life. Now is not the time to look up at the clouds

waiting for the Son of Man to burst through. A huge job lies ahead.

The Present And The Future

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Basically all the present author is doing is reviving the work which Yeshuwa began with His own students using parables and other devices, but was lost during the Roman persecution and ascendancy of Pauline Christianity.

See Matthew 13:35. "So that what was spoken by the prophet might be fulfilled, saying, 'I will open My mouth in parables. I will *utter things* hidden since the foundations of the world'" (Psalm 78:2).

Here ἐρεύξομαι, future active tense of ἐρεύγομαι and translated as "I will utter things" reflects the pouring forth (עִבַּר from העִבֵּא) meaning of 'amar and 'imrah. It is not just a spoken word, but comes with a lot of collateral, as though belched out.

Longitudinally Adelaide lies at 138 E and 36 S. This makes it easier to research daily energies, since changeover from one 24-hour period to the next takes place late in the evening just before 10:22 p.m. (11:22 DST). Sufficient time is left over to see the new day's energies unfolding and not confuse the 24-hour period with calendar days.

Similar to the Qumran Scrolls there are other scrolls yet to be discovered, which will excite scholars and advance the cause of humanity to achieve the imrahic goals set from the beginning. That discovery lies in the future when safe to do so.

It is enough for now to define and publish the FIMIOL photographs and secrets of Creation revealing the intimate involvement of Eluhiym in the affairs of this world. Here nothing happens which has not already been rehearsed around 63000 years ago and earlier. Indeed there is nothing new under the sun.

Even one's final destiny is known. Yet such information is not normally given to men. One must first wait until after depart-

ing this life.

The reason for the “judge not and you will not be judged” in Matthew 7:1 is due to this. The ones who judge are more likely to be judged, since those who negatively criticise others are often talking about themselves. Yet there is always room for constructive criticism, since it frequently leads to clearer thinking and greater creativity.

Everything, then, happens logically with nothing left to chance or coincidence. Whatever one thinks, feels, believes, says and does has already been factored in, Human and creature encounters have been predetermined down to specific times and places, including the interactions which occur between them on a minute by minute basis.

Special or intimate relationships are not defined by the stars as it seems. If readers were to use the FIMIOL energy calculators, they might find this notion of mechanistic determinism plausible or even factual. In the end the human soul is a machine like any other, designed to perform a certain way.

All has been recorded and is monitored as the original archives play out each second of every day. There is literally nowhere that one can hide from Their all-seeing eyes (Psalm 139:1-6), which also witness their misdeeds and acts of kindness.

Wars are pre-empted too, including the manufacture of weapons and ordinance to use in fighting and killing. Science and religion are one on the battlefield. In many instances it is the taxpayer who finances war, while big business profits from it.

Even sexual intercourse between a man and woman is monitored, since Their Presence is required for the creation of human life (Gen. 4:1). However, They have no interest in what same sex couples do. Of course, God is interested in both and encourages dominance and self-gratification.

Rather than inventing new things, the minds of innovating men and women are seeded first by the Creators, who then manipulate them to get the required results, regardless of their

race, creed, colour or beliefs.

The more complex the innovative advances become, the more they reflect the complex minds of the Creator Eluhiym Themselves. In this sense man co-operates and even co-creates with Eluhiym. Ask any woman who has become pregnant. Like Chav-vah said, "I have gotten a man with Yahuw'ah" (Gen. 4:1). That maxim still applies, even with IVF.

Weather Central

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It may come as a surprise to many, but God does not create the weather. That is brought about by Yahuw'ah, Yeshuwa and the Spirit of Eluhiym, as distinct from the Holy Spirit.

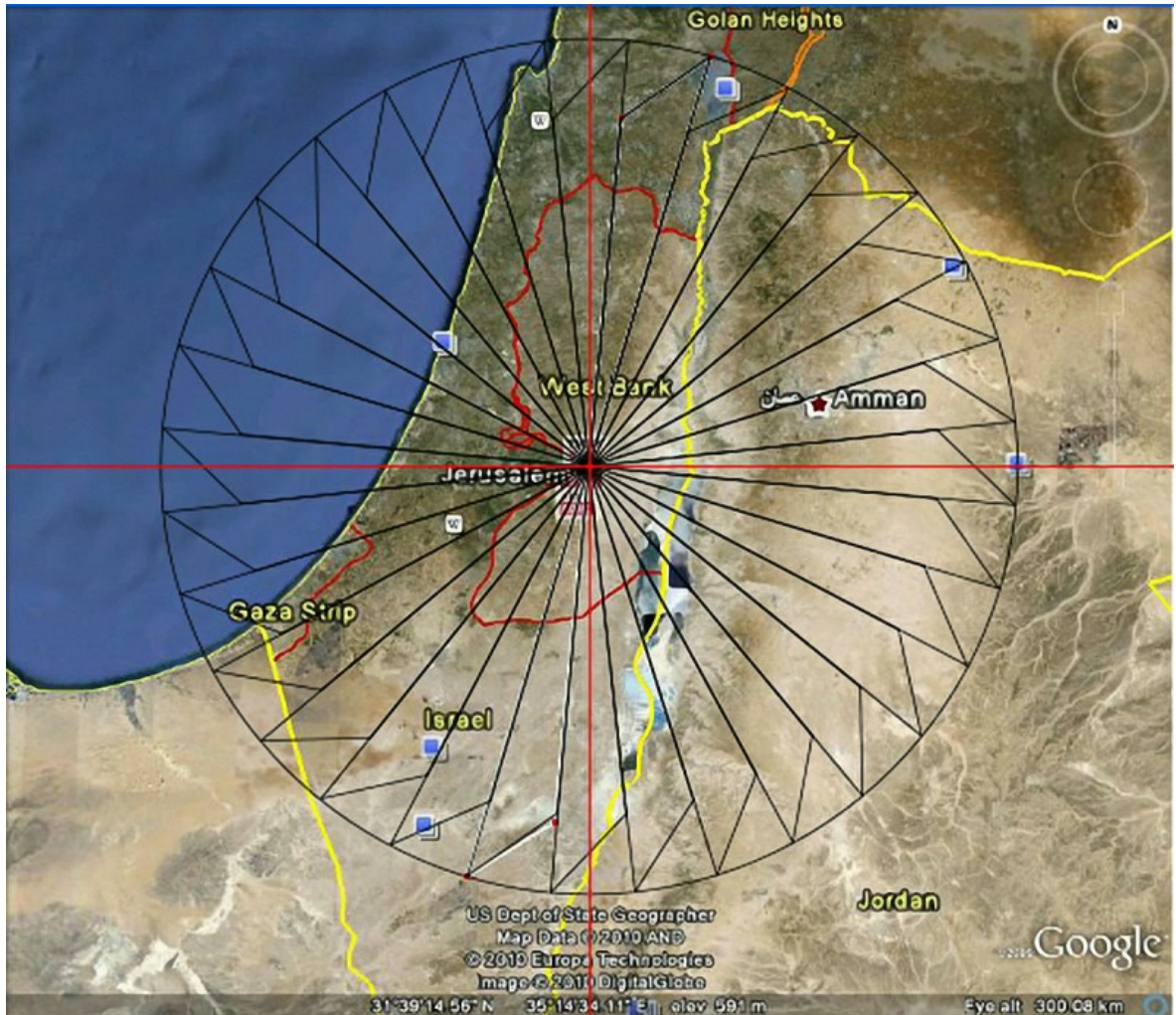
When man rejects These in favour of God, then a reaction often follows, since They hear everything that is said. Usually it comes in the form of extreme and/or unseasonal weather events causing destruction by fierce winds, flooding rains and out of control fires, yet not limited to these. Such are called *Jonah* storms (Jonah 1). They are not "acts of God"

Politicians would benefit insurance policy holders by removing "act of God" from all insurance legislation and replacing it with a neutral phrase or "act of Eluhiym". Such legislation should also be retrospective, since insurance companies are bound by legislation and might not otherwise choose to pay out claims.

When FIMIOL photographs of God are published, then one will understand why He/They are incapable of creating weather.

This is done from Weather Central, a very fast-spinning energy wheel made up of 32 triangles hovering over Yeruwshalem in Israel. Its reach extends to Capernaum, where Yeshuwa trained as the Anointed Messiah and from where He conducted His ministry until expelled for being too controversial.

The planet is divided into 32 segments, each extending from the Arctic Circle to Antarctica and linked to Weather Central. Storm latitude and longitude are determined by sector and where in the triangle the coloured weather energies are injected.



This is a perfectly balanced N-S and E-W Set of 32 Energy Triangles, according to the vertical and horizontal margin lines running through the centre.

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Angle of penetration determines whether it is the northern or southern hemisphere. If Yeshuwa comes in from the right side, then the event will develop in the northern hemisphere. From the left side the southern hemisphere receives the instructions.

A high pressure cell can become stationary by injecting them vertically following other activity in that hemisphere. All weather is pre-planned, yet not necessarily fully understood by meteorologists with their super computers.

Conclusion

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Having FIMIOL photographs of both scriptural events and its

main characters can at the least provide a boost to biblical scholarship. Eventually this will involve moving away from matters theological to Eluhiymic.

The Narrator made flesh, who uttered creation into existence from prepared energy structures, is still in full control, no matter what happens. All has been seen before with every outcome envisaged. Important elements of history and the future, it appears, are etched on the surface of planet Earth. This is neither rock nor cave man art. It is Eluhiymic prophecy on a grand scale.

In summary, the FIMIOL photographs on the Garden of Eden landscape in eastern Turkey present a much broader message than the texts many believe to be myths with alleged moral value. They clearly focus upon creation and innovation rather than worship.

Add the Australian and South Australian elements and it becomes clear that the world as it is today is part of the original intent of the *'imrath* of Genesis 1-2. Yet there is still a long way to go and much work to be done, especially in the cause of peace and understanding.

Endnotes

¹ Other Greek terms and names which create misconceptions are Θεός, Κύριος, Χριστός, Βεζεβούλ, Ναζωραῖος, διαθήκης, βαπτίζεῖν, to name several.

² Eric G. Jay, *New Testament Greek - An Introductory Grammar*, S·P·C·K London 1965, p. 43.

³ The present author prepares his own translations for the Hebrew and Greek texts while relying upon the wealth of available scholarship.

⁴ Google Earth 3-D software is owned by Google Inc. and parent company Alphabet. It was chosen to be the best medium for detecting the faded images on the landscape, which also acts as the photographic medium.

⁵ The 24 Thrones of Rev. 4:4 radiate weekly influences which comprehensibly affect human thought and behaviour, along with events occurring in nature. It is a Hebrew word-based system and provides insight into the development of both concrete entities and abstract concepts.

⁶ adb.anu.edu.au/biography/dampier-william-1951 is quite inform-ative.

⁷ https://en.wikipedia.org/wiki/Air_raids_on_Australia,_1942-43

⁸ Matt. 5:17-19 clearly states that the Towrah (Law) remains intact until Earth's final day. To declare that love fulfils the Law (Rom. 13:8, Gal. 5:14)

grossly misinterprets its intent and purpose. Yeshuwa's death and resurrection fulfilled sacrificial aspects of the Towrah, but not its eschatological and teleological. The apostle Paul's interpretation is schizophrenic in nature, where once clearly defined barriers are blurred by his reinvention of love, salvation, Heaven and even Yeshuwa.

⁹ *Dragon Naturally Speaking* by Nuance™ is advanced, commercially available software for transcribing speech into text and is a recognised world leader in the field. For more information, visit <https://nuance.com/>. Once learned it can be a great time saver.

¹⁰ As a future publication will demonstrate, the Tree of Knowledge of Good and Evil was planted by parties other than the Creator Eluhiym; hence the immediate warning. It was never planted to test the faith of Adam and Chav-vah, but rather to trap them. Their fall was also predetermined, raising another philosophical issue, namely, who is pulling the strings?

¹¹ The commencement date for Noach's universal deluge was derived from pre-recorded or archival footage of that event.

¹² The identity and influence of the Qumran Scrolls community is better understood away from Khirbet Qumran and more as a minority group within the Sadducean priesthood. Its members do not appear to be Essenes. Heli in Luke 3:23 was a priest and teacher of righteousness known otherwise as Yowceph ben Ellem of Zippori or Sepphoris. His son Ya'aqob (James) succeeded him at his death in 26 CE.

ADDENDUM

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“God knows everything,” they say, not knowing who God really is. After reading this essay, ask yourself what is the point of life, if every thought, deed, belief, act of kindness or evil - even one's final destiny - is already pre-programmed?

How is this possible? Well, Heaven has numerous automated management systems which predict outcomes. Energy calculators developed by the present author can demonstrate this.

The future was prepared in small batches with direction added to attain certain outcomes. Basically everything is mapped out in advance.

Yeshuwa Himself taught that when two sparrows sold for a small copper coin fall to the ground, that is, die, this only happens according to the Father's will. Even the hairs on one's head are numbered as they too fall out (Matt. 10:29-30). And living human beings are considered of more value than many sparrows. Nothing escapes Yahuw'ah in real time.

What about original thought then? This turns out to be not so original after all. Why is man so predictable? He is made that way and it is in his DNA as well as in his soul.

So what is the soul? It is a collection of organ-based energy structures with matter and anti-matter circuits designed to attract atoms and molecules from its surrounding environment, in order to create and maintain a material body. While it resides in the Fourth and Fifth Dimensions, it also co-exists with the material body.

The soul functions very much like extremely complex arrays of computers which are constantly calculating binary clusters and prime numbers to run its temporal, cycle-based, biological systems and drive its life, thought and behaviour, as well as personality and interactions with other people and creatures.

Life seems like a movie which has been scripted with actors playing the roles. Its outcome has been predetermined by script writers. Producers then set everything up with finance, actors, sets, costumes, designers, schedules, post production and distribution, as well as release dates.

The director naturally makes his own interpretation and then, after consulting with staff, changes a scene accordingly. The success of the movie, though, lies in the number of people prepared to pay, watch and enjoy it.

Think of the enormous detail and effort which go into making a movie by observing the credits at the end. Movies are parables for pre-determinism on a grand scale. With each new release this insight is reinforced.

The tension between God and the Creator Eluhiym has already been factored in and people either win or lose. All is recorded. Again, with nothing new under the sun or out of place, what is the point of it all?

The answer lies in knowledge of the big picture and the decisions one chooses to make on the basis of that knowledge. Even though pre-determined, a change in thinking can set one on a new or different course with its own adventures and risks. Make the right decision and one may spend forever in the most wonderful place.

Finally, until one knows for sure one's final destiny, it is best to refrain from judging another. People can and do change (Matthew 7:1).

Dates When Writing Began For New Testament Canon Texts

For one who left Christianity after it became evident that the apostle Paul, evangelist Luke and Silvanus, along with Timothy, Barnabas and Nicolas of Antioch, were involved with an adapted version of Mahayana Buddhism, to then date their epistles and texts seems a little hypocritical.

However, it is not that simple. While “read with great care” warnings should be placed with each of their texts, they were included in the canon because other texts featured attack the Pauline school and vice versa.

For example, First John and Jude are anti-Paul. Second Peter dismisses the false messages in First Peter. Second Thessalonians attacks Yeshuwa as the man of lawlessness, while First Peter calls Him the devil going around like a roaring lion seeking people to devour. Yeshuwa is the Lion of Yehudah (Judah) referred to in Revelation 5:5.

In Second Corinthians the Twelve Sholechiym (“sents ones”) are attacked, as Cephas in in Galatians. Romans is completely anti-Yeshuwa. Colossians is anti-John while the Book of Revelation is anti-Christian. Luke and Acts promote a Jesus or modified Yeshuwa along with Paul who, as the faithful Buddhist Bodhisattwa, is released from captivity in Rome, only to head east again on a fourth missionary journey and then west to Spain (1 Clement v.5-7).

Without them both the historical context for each book or letter would remain unknown. Dated in chronological order enables one to see how they interact with each other.

Besides, for most of the present writer’s life he was a fervent disciple of Paul and tried to understand him as one does a close friend. Yet when so many differences began to emerge between what he and those loyal to Yeshuwa taught, especially Mattithyah and Yohannan (Matthew and John) then an alienation process began. We are now reconciled.

Sha’uwl of Tarsus is in heavenly glory only because he renounced his Christianity six months before he died on July 14th, 66 CE.

From an academic perspective, demonstrating the accuracy of these dates requires a fairly good working knowledge of how the 24 Thrones of Revelation 4:4 influence language and behaviour, along with prime

numbers and binary clusters. Even the sun and moon passing through the zodiac play a role at times.

The present writer presents this chronology as an alternative to the oral tradition-bound, late datings of the source, form and redaction critical schools, which he rejects out of hand as both fanciful and without historical credibility.

Many of those involved with writing its texts received their literacy skills as members of the Qumran scrolls community based in the Galilee, against Acts 4:13. There Hebrew was both spoken and written. To have kept a written record of Yeshuwa's teachings and the events in His life and ministry is entirely feasible and historical. When the concealed texts are finally revealed, this will be amply demonstrated, according to the word of Yeshuwa.

Truesday numbered days reflect the seven-day weekly cycle from the Genesis 1:3-2:3 creation narrative as well as Exodus 16. Jc refers to Julian calendar. CE is employed instead of A.D.

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Not in the canon, but the **Thanksgiving Hymns Scroll** (1QS:13) is the oldest known text related to the **conversion of Ya'aqob** (James) dated to Friday, May 19, 30 Jc during '9/10' (Truesday:- Fourth Day), on the same day when Yeshuwa ascended into Heaven from Mount Tabor.

Compiling the **Gospel according to Matthew** (Mattithyah) in Hebrew began on Wednesday, August 16, 30 Jc during '22/23' (Truesday:- Second Day). After completion it under went censorship by Caiaphas and the chief priests to make it *more acceptable* in Yeruwshalem.

Yohannan began writing the **Fourth Gospel** in Hebrew on Tuesday, September 18, 31 Jc during '6/7' (Truesday:- First Day) and the persecution by Sha'uwl of Tarsus.

Yeshuwa appears to Sha'uwl of Tarsus outside Damascus on Monday, August 18, 32 Jc during '6/7' (Truesday:- Seventh Day).

Ya'aqob the Lord's Brother James starts writing his **Epistle of James** on Friday, March 5, 34 Jc during '15/16' (Truesday:- Fourth Day). His definition of sin is pre-Pauline.

Paul has a **near death experience** (NDE) on Saturday, October 26, 43 Jc during '14/15' (Truesday:- Fifth Day) outside Lystra, according to Acts 14:19-20.

Sha'uwl (Saul) of Tarsus began dictating his **Epistle to the Galatians** on Thursday, November 3, 46 Jc during '4/5' (Truesday:- Third Day).

Composition of **the Didache** (Teaching of the Twelve Apostles) was commenced during September of 47 CE during the severe drought which hit Palestine in 46 and lasted at least three years. It was written by a faction of the church in Yeruwshalem under Ya'aqob, younger brother of Yeshuwa and a former Overseer of the Camps of the Many and still its Teacher of Righteousness. The apostle Paul adopted many of its tenets.

The **Apostolic Council in Acts 15** started on Wednesday, November 15, 47 Jc during '10/11'. (Truesday:- Second Day).

Paul's **First Epistle to the Thessalonians** was commenced on Sunday, March 18, 53 Jc during '24/1' (Truesday:- Sixth Day).

His **Second Epistle to the Thessalonians** was begun on Sunday, November 4, 53 Jc during '9/10' (Truesday:- Sixth Day).

Paul's **Epistle to the Romans** was started on Monday, August 18, 55 Jc during '6/7' (Truesday:- Seventh Day).

Paul began writing **First Corinthians** on Thursday morning, July 22, 56 Jc during '7/8' (Truesday:- Third Day).

Paul began writing **Second Corinthians** on Saturday morning, June 4, 57 Jc during '4/5' (Truesday:- Fifth Day).

Paul wrote his **First Epistle to Timothy** on Wednesday-Thursday, May 10-11, 58 Jc during '5/6' (Truedays:- Second-Third Days) .

The **Gospel according to John Mark** was commenced in Rome on Friday, October 5, 59 Jc during '6/7' (Truesday:- Fourth Day). It used the Greek translation of Matthew as one of its primary sources. The other text was Proto-Mark, which Luke also shared.

The **Epistle of Paul to the Ephesians** was commenced late in the day on Friday, June 13, 60 Jc during '18/19' (Truesday:- Fourth Day), while imprisoned in Caesarea before undertaking the perilous trip by sea to Rome.

The **Epistle of Paul to the Colossians** was commenced on Friday, July 18, 60 Jc during '23/24' (Truesday:- Fourth Day).

Writing of the **Epistle of Paul to the Philippians** began two days later on Sunday, July 20, 60 Jc during '23/24' also (Truesday:- Sixth Day).

The **Epistle of Paul to Philemon** was written on Monday, July 28th, 60 Jc during '24/1' (Truesday:- Seventh Day).

The **Epistle to the Hebrews** was dictated by Paul to Theodorus starting on Thursday, March 11, 62 Jc during '13/14' (Truesday:- Third Day).

Luke commenced writing **canonical Luke** on Monday, December 27th, 62 Jc during '6/7' (Truesday:- Seventh Day).

Luke commenced writing the **Book of Acts** on Tuesday, January 18, 63 Jc during '9/10' (Truesday:- First Day).

Ya'aqob (James), Yeshuwa's brother, suffered martyrdom on Wednesday, September 14, 63 Jc during '20/21' (Truesday:- Second Day).

Paul began writing his **Epistle to Titus** on Sunday, November 12, 63 Jc during '4/5' (Truesday:- Sixth Day) during his fourth missionary journey.

Paul started writing his **Second Epistle to Timothy** on Thursday morning, January 5, 64 Jc during '12/13' (Truesday: Third Day) after his fourth missionary journey.

Silvanus commenced writing **First Peter** for Paul on Saturday morning, February 4, 64 Jc during '16/17' (Truesday:- Fifth Day). It was never authorised by the 'apostle Peter', just falsely ascribed to him.

Second Peter was dictated by the *Sholech* Shimon Kephars (Simon Peter) to an unknown disciple starting on Sunday morning, July 8, 64 Jc during '14/15' (Truesday:- Sixth Day), totally rejecting the false message disseminated in his name by Silvanus in First Peter. The **apostle Paul** was put to death late on July 14, 66 Jc in Rome six months after renouncing his Mahayana Buddhist-based Christian faith. **Shimon Kephars** followed on Sunday, September 23, 64 Jc.

The genuine **Epistle of Jude** was begun on Monday, 12th November, 64 Jc during '8/9' (Truesday:- Seventh Day).

Yohannan's Apocalypse or **Book of Revelation** was commenced on Sunday, August 19, 70 Jc during '21/22'.

Yohannan started writing **First John** on Friday, March 20th, 72 Jc during '8/9' (Truesday:- Fourth Day).

The **Sholech Mattithyah (Matthew)** died in Spain in controversial circumstances on Monday, March 7, 74 Jc during '14/15' (Truesday:- Seventh Day).

The Sholech Yohannan was killed by the sword on Monday afternoon, March 11, 76 Jc (Truesday:- Seventh Day) at the baker's house in Pergamum.

Third John commenced on Wednesday, August 21, 110 Jc during '21/22' (Truesday:- Second Day).

Second John began on Saturday, May 5th, 126 Jc during '24/1' (Truesday:- Fifth Day).

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